## **EXHIBIT E**

Subject: Plaintiffs' Exhibit List

Date: Wednesday, September 25, 2019 at 9:30:05 AM Mountain Daylight Time

From: Ackerman, David

To: xALLDEFENDANTS-MDL2804-Service@arnoldporter.com, 2804 Discovery, MDL

External E-mail

## TO ALL DEFENDANTS:

Due to recent changes in our exhibit list, we have contacted David Cohen to seek an extension until 5 PM to formally file the exhibit list containing final exhibit numbers with the Court. Additionally, it is not technologically feasible to provide the Court with stamped copies at this time. We will provide the Court and Defendants with stamped copies of exhibits as they are completed.

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